

**SEBA JAGAT
JURAKHAMAN
AUDITED ACCOUNTS
(CONSOLIDATED)
FOR THE YEAR ENDED 31.3.2022**

INDEPENDENT AUDITOR'S REPORT

To the Members of SEBA JAGAT

Opinion

We have audited the Consolidated financial statements of **Seba Jagat, Jurakhaman**, a society registered under the Society Registration Act, 1860 bearing Registration No. **19391/S(ORISSA)**, which comprise the balance sheet as at 31.3.2022, the Income and Expenditure Account and the Receipts and Payments Account for the year then ended, and notes to the financial statements, including a summary of significant accounting policies.

In our opinion, the accompanying consolidated financial statements read with Significant accounting policies & other notes on account as per Schedule-E give a true and fair view of the financial position of the entity as at 31.3.2022, of its financial performance and of all receipts and payments for the year then ended in accordance with the Accounting Standards issued by the Institute of Chartered Accountants of India (ICAI).

Basis for Opinion

We conducted our audit in accordance with the Standards on Auditing (SAs) issued by ICAI. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the entity in accordance with the Code of Ethics issued by ICAI and we have fulfilled our other ethical responsibilities in accordance with the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Responsibilities of Management

Management is responsible for the preparation of these consolidated financial statements that give a true and fair view of the state of affairs, results of operations and of all receipts and payments of the entity in accordance with the accounting principles generally accepted in India. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the entity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the entity or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the entity's financial reporting process

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the consolidated financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with SAs, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.



Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the entity's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the entity to cease to continue as a going concern.

- Evaluate the over all presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

We also provide those charged with governance with a statement that we have complied with relevant ethical requirements regarding independence, and to communicate with them all relationships and other matters that may reasonably be thought to bear on our independence, and where applicable, related safeguards.

Report on Other Legal and Regulatory Requirements

- (i)The Balance Sheet, Income & Expenditure Account and the Receipts and Payments account have been drawn in the format as required.
- (ii)Subject to the limitation of the audit indicated above and as required by the accounting principles generally accepted in India and subject also to the limitations of disclosure required therein ,we report that:
 - (a)We have obtained all the information and explanations which to the best of our knowledge and belief, were necessary for the purposes of our audit and have found them to be satisfactory.
 - (b)The transaction of the Society which have come to our notice, have been within the powers of the Society.

For Aman Agrawal & Associates
 Chartered Accountants
 (FRN:330196E)



A
 (A.Agrawal)

Proprietor
 M.No.312239

UDIN: 22312239 AX05 W0 8190

Place: Bhawanipatna

Date: 30/09/2022

SEBA JAGAT
AT JURAKHAMAN P.D. URLADANDI DIST. KALAHANDI (ORISSA)
CONSOLIDATED BALANCE SHEET AS AT 31.3.2022

<u>LIABILITIES</u>	<u>AMOUNT(Rs.)</u>	<u>AMOUNT(Rs.)</u>	<u>AMOUNT(Rs.)</u>
COREUS FUND			
Opening Balance - As per last Ac.	350000.00		42250.59
Received during the year	-		4201132.94
GENERAL FUND			
As per last Account	350000.00		4623483.53
Add Excess of Income Over Expenditure	-		
F.C. FUND (Against Fixed Assets)			
As per last Account	2597003.09		
Less Excess of Expenditure over Income	540439.91		
UNUTILISED GRANT/SPECIFIC FUND TO BE SPENT			
Transferred from Income & Expenditure Ac. As per Schedule-C	490096.81		
	(67746.23)		
UNSECURED LOANS			
As per Schedule-D(A) As per last Year	422350.58		
CAPITAL RESERVE			
MP LAD FUND	2366980.84		
	7397.50		
TD'S			
Deducted during the year 2014-15(As per last Ac)	100000.00		11518.00
Deducted for the year 2018-19		155313.00	
(Incl. Rs. 1400/- deducted last year but accounted for in C.Y)		155313.00	
Less Received during the year		210400.00	
Deducted during the year 2018-20		2040.00	
Deducted during the year 2020-21		2802.00	
Deducted during the year 2021-22		365073.00	
CASH AND BANK BALANCES			
(As per Schedule-B)	7450448.92		
	2344704.09		
	<u>7450448.92</u>		

Notes on Accounts-Schedule-E

Place: Bhawampatna
Date: 30/06/2022

Satyendra Patnaik
SECRETARY
SEBA JAGAT
Jurakhaman Kalahandi



In terms of our attached report of even date
For Aman Agrawal & Associates
Chartered Accountants
FIR No: 301906
Proprietor
M No: 312219

SEBA JAGAT
AT SURAKHMANI P.O. URLADAN DIST. KALAHANDI (ORISSA)

CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.3.2022

PARTICULARS

AMOUNTS(Rs.)

AMOUNTS(Rs.)

PARTICULARS

AMOUNTS(Rs.)

To Project Payment(Out of Grant/Interest Grant)
 F.C./As per total A of Col 9 of Schedule-1) (R.P. A/c
 N.F.C. (As per total B of Col 9 of Schedule-1) (R.P. A/c

To Programme Expenses.
 Collection of Mutha Flowers
 Vermi Composts, Hand Khata Exp.

To programme Expenses.
 Vegetable & Horticulture Exp.

To Administrative Expenses.
 Honorarium to Campus In-charge
 Honorarium of Office Asst.

Bank Charges
 Printing & Stationery

Audit Fee
 Training & Meeting of Staff
 Miscellaneous Exp.

Vehicles Repair & Maintenance(Net)
 Vehicle Fuel
 Vehicle Hiring Charges

EPF Admin Charges
 House rent
 Electricity Exp

To Institution's Contribution to Projects
 UNICEF -Samprama Baria Project

To Depreciation:
 on FC Assets
 on NFC Assets

By Excess of Income Over Expenditure (Surplus):
 FCI(Depreciation Cost of Assets purchased during the year)
 NFC

By Grant/Financial Assistance/Deemed Grant
 Grant/Financial Assistance Received
 F.C./As per total A of Col 4 of Schedule-1
 N.F.C. (As per total B of Col 4 of Schedule-1)

Deemed Grant Received:
 Bank Interest(As per Col 5 of Schedule-1)
 Direct Donation/ People Contribution to Projects
 (As per Col 5 of Schedule-1)

Adv.

Receivable grant at the end of the year(Sch-C)
 Less Receivable Grant at the beginning of the year(Sch-C)

Add:
 Unutilised Grant of Last Year's Transferred from BIS
 Less Unutilised Grant Transferred to BIS(Gross Sch-C))

(59132.70)

153.60

1245324.76
 (2366840.84)

14074582.52

By Donation/Local -Other Than Corpus)

By Membership Fee

By Interest from Bank
 From Bank
 On Income Tax Refund

By Miscellaneous Receipts:

Service Charges,Training Hall/Accommodation
 Vermi Composts, Hand Khata(Sale of Compost)

Sale of Old Newspaper
 Sale of Mutha Flowers
 Vegetable & Horticulture(Sale of Produce)

26824.00

26824.00

62382.00
 42150.00
 1250.00

47750.00
 27500.00

161032.00

67746.23
 196227.32

640438.91
 572092.68

263973.55

15299124.52

Notes on Accounts-Schedule-E

In terms of our attached report of even date.
 For Arun Agarwal & Associates
 Chartered Accountants

FIRM SIGNATURE:
 Arun Agarwal
 Proprietor
 M. No. 31220

Prakash Bhawani Prakash
 Date: 30/09/2022

Prakash Bhawani
SECRETARY
SEBA JAGAT
 Surakhaman Kalahand



AT JURAKHAMAN, P.O. UBLADAM (DIST. BALAHANDI, ORISSA)
CONSOLIDATED RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31.3.2002

RECEIPTS.

AMOUNT(Rs.) AMOUNT(Rs.) AMOUNT(Rs.)

(In Rupees Only)

E.A.Y.M.E.T.B.

(As per Schedule 11 of Graminbank Comm.)

(As per Supplementary Audit Accounts)

(As per Sub-Schedule A or Col. 9 of Schedule 11)

(As per Sub-Schedule B of Col. 9 of Schedule 11)

AMOUNT(Rs.) AMOUNT(Rs.) AMOUNT(Rs.)

To Opening Balance:
 Cash in hand
 With Banks (in Saving Accounts)
 With Bank/Fund Deposit

To Closing Balance:
 Cash in hand
 With Banks (in Saving Accounts)
 With Bank/Fund Deposit

To Grant/Financial Assistance:
 F.C.(As per Sub-Schedule A or Col. 4 of Schedule 11)
 N.F.C.(As per Sub-Schedule B of Col. 4 of Schedule 11)

To Disbursed Grant

Bank Interest(As per Col. 6 of Schedule 11)

To Donation:

 Campus Donation
 Other Than Campus

To Membership Fee

To Interest
 From Bank
 On Income Tax Refund

To Miscellaneous Receipts:
 Service Charge/Training/Hall/accommodation
 Van/Car/Bus/Honda Honda/Sale of Computer
 Sale of Old Newspaper
 Sale of Muthia Flowers
 Vegetable & Horticultural/Sale of Products

To Recovery/Adjustment of Advances

To Employee Share of Contribution to PRF Received
 Less Deposited with P.R. Authorities

To Professional Tax-Deducted during the year

Less Deposited during the year

To END Money Received Back:

COD/Refund

1649077.38

Notes on Accounts-Schedule-E

In terms of our attested report of even date

For Arun Agarwal & Associates
 Chartered Accountants

Firm Name

Place: Bhadrak
 Date: 30/04/2002

Sukanya Pramanik

SECRETARY
SEBA JAGAT
 Jurakhaman, Kalahandi



A
 Arun
 Agarwal
 Firm Name

M.P.No. 312729

SEBA, JAGAT,
A.D. URAKUMAMAP.O. UBLADAN DISTRAILAKUNJU(LORSSA)
RECEIPTS AND PAYMENTS ACCOUNTS OF GENERAL CASH BOOK FOR THE YEAR ENDED 31.3.2022

RECEIPTS	P.	PAYMENTS	P.
To Opening Balance Cash in Hand With Banks		Rs. 100.00 By TDS 22	Rs. 100.00
To Donations Corporation Other Than Corporate(including u/s 80G Hc. No.)	1015401.00	By Programme Expenses Collection of Malaria Patients Varmi Camps & Health Month Exp. Vegetable & Horticulture Exp.	2290.00 (2750.00 15250.00 11750.00)
To Interest: From Bank/Post Office on Corpus Fund Rs. 54747/-			
On Income Tax Refund	26824.00	By Administrative Expenses Handwriting to Campus Incharge Honorary of Office Asst.	11000.00 14500.00 5242.42 7799.69
To Miscellaneous Receipts Service Charges/Terminp Hall/Commission Stationery Composts, Handi etc/Sale of Compost Sale of Old Newspaper Sale of Malaria Patients Vegetable & Horticulture(Sale of Produce)	62382.00 42150.00 1250.00 47750.00 27500.00	Bank Charges Printing & Stationery Audit Fees(2020-21) Training & Meeting of Staff Miscellaneous Exp Vehicle Repair & Maintenance(Hel) Vehicle Fuel Vehicle Hiring Charges House Rent ERP Admin.Charges Electricity Exp.	10000.00 9848.00 16000.36 60189.00 17000.00 24100.00 18500.00 96355.00 14561.00 338125.77
To EMD Money Received Back CHM/R.Kathmandu	40000.00	By Purchase of Assets Construction of Built Up Star Building Vetuse Battery Cost	136011.00 6400.00
By TDS deducted during the year			
By EMD MONEY DEPOSITED			
By Closing Balance			
Cash in Hand With SB(Bank)Panipat S.B. A/c No. 377901402556 With SB(Under)Bharatpur S.B. A/c No. 1142705342 With SB(Even)Bharatpur S.B. A/c No. 300051482039 With SB(M)Rampur S.B. A/c No. 30902124845 With SB(Under)S.B. A/c No. 323450206729 With SB(Under)S.B. A/c No. 323450206660 With SB(Even)Bharatpur S.B. A/c No. 30005749139 With SB(Even)Bharatpur S.B. A/c No. 40277398097 With SB(M)Rampur S.B. A/c No. 40277398097 With SB(M)Rampur S.B. A/c No. 30776620110 With SB(M)Rampur S.B. A/c No. 39305653051 With SB(M)Rampur S.B. A/c No. 39305653050 With SB(M)Rampur S.B. A/c No. 377901402556	6663.60 0.00 12997.31 12225.50 3924.50 367.00 663.00 986.34 902.00 1000.00 1000.00 1000.00 100000.00 100000.00 100000.00	For Audit Agarwal & Associates Chartered Accountants Prabhavati A. Agarwal Prabhavati M. No. 31220	2290.00 (2750.00 15250.00 11750.00)

CHESTERED ACCOUNTANT'S CERTIFICATE

We have examined the above Receipts and Payments Accounts in respect of
General Cash Book of Seba Jagat, Arunachal for the year ended 31.3.2022
and certify that the said account is in agreement with the books of account as
published before us by the said institution.

S. Chakravarthy

SECRETARY

SEBA, JAGAT

Paper Entomologist
Date 20/05/2022

21870482

For Audit Agarwal & Associates
Chartered Accountants
Prabhavati
A. Agarwal
Prabhavati
M. No. 31220



Statement of details of Grant-in-Aid received from Central Govt/Commissions & Other Administrations upto 31.3.2022

SRI

DRAFT/BALANCING

Exhibit No. 4

S. No.	Project/Grant Name	Grant Financial Assistance Received	Desired Result		Total	Gross/Deemed Grant Received during the year		
			(Rs.)	(Rs.)				
1	2	3	4	5	6	7	8	9
1	A. E.G.							
1	I. JDF							
2	2. Disinfection-ase of old civils cyclone victims							
3	3. Health and Education							
4	B. MGC							
4	1. NCL-P.Kaladani							
4	2. NCL-P.Kaladani							
4	3. 2500 Kalahandi							
4	4. 2500 Kalahandi							
4	5. 2500 Kalahandi							
4	6. NABARD							
4	7. UNDP							
4	8. Samvadham							
4	9. Gram Training & Certification University							
4	10. CTFD							
4	11. UNDP - ICRC Response Covid-19 & Migration							
4	12. OCHA, Kalahandi							
4	13. UNICEF- Bhilai/Orissa							
4	14. UNICEF- Bilaspur/Jharkhand							
4	15. COOQ							
4	16. UNDP							
4	17. UNDP							
4	18. OCHA, Rayagada							
4	19. OCHA, Nayagarh							
4	20. OCHA, Khurda							
4	21. OCHA, Cuttack							
	Assessment Oris Health Programme							
	Total(A+B)	19156000.00	248000.00	-	15107785.00	14074532.62		
	1. Training 1000 No. 11th Principals							

1	2	3	4	5	6	7	8	9
1. Training 1000 No. 11th Principals								
1	SECRETARY							
1	SEBA JAGAT							
1	Jurakhamian Kalahandi							



For Audit Report & Associate
Chartered Accountant
Rajendra
Proprietor
M. No. 24226

SEBA JAGAT
JURAKHAMAN

Schedule "A" of fixed assets owned to and forming part of the Consolidated Balance Sheet as at 31.3.2022

Sl. No.	Description	Rate	Gross Amount	Additions	Decrease	Cost of Purchase	Date of Purchase	Life in Years	Depreciation	W.D.V.	Schedule "B" of fixed assets owned to and forming part of the Consolidated Balance Sheet as at 31.3.2022		
											(Rs.)	(Rs.)	(Rs.)
1	2	3	4	5	6	7	8	9	10	11	12	13	14
A. F.C.													
1. 10555	Furniture & Equipments	10%	25457.50	-	-	20457.50	1628.61	9.166	-	19622.77	844.72	225.55	
2. 101938	Office	10%	1990.00	-	-	1990.00	1928.29	6.17	-	1934.46	55.54	91.11	
3. 614744	Computer	15%	6961.00	-	-	6961.00	6868.61	9.36	-	6807.37	53.03	62.20	
4. 10447	Motorization	15%	44747.00	-	-	44747.00	44597.33	9.36	-	44306.66	240.11	248.47	
5. Diesel Pump with Signable		15%	57396.00	-	-	57396.00	56867.14	79.33	-	56946.47	449.53	528.86	
6. Training Centers		10%	42000.00	-	-	42000.00	37772.22	422.76	-	38195.00	3905.00	4227.76	
7. Sewing Machine		15%	1700.00	-	-	1700.00	1670.05	4.49	-	1674.55	25.45	29.95	
8. Camera		15%	2350.00	-	-	2350.00	2208.52	6.21	-	2314.81	36.19	41.41	
9. Typewriter		15%	12775.00	-	-	12775.00	12474.66	45.02	-	12519.06	255.11	300.14	
10. Gas Light		15%	2700.00	-	-	2700.00	2615.42	13.69	-	2628.11	71.06	84.56	
11. Generator(Part Payment)		15%	3824.00	-	-	3824.00	3610.77	18.48	-	3629.25	104.75	122.23	
12. Laptop (Part Payment)		40%	5.636.00	-	-	5.636.00	5.519.13	48.75	-	5665.86	70.12	116.87	
	TOTAL(A)		202554.50	-	-	202554.50	195891.68	754.49	-	196546.04	8010.46	5764.98	
B. A.S.A.O.													
1. Computer System		40%	106503.00	-	-	106503.00	105503.00	105503.00	-	106503.00	-	-	
	TOTAL(B)		106503.00	-	-	106503.00	106503.00	106503.00	-	106503.00	-	-	
C. CARE OWNER													
1. Bi-Cycle		15%	3600.00	-	-	3600.00	3564.94	8.41	-	3634.05	47.65	50.06	
2. Modem for E-Mail		40%	5000.00	-	-	5000.00	5000.00	5000.00	-	5000.00	-	-	
	TOTAL(C)		8600.00	-	-	8600.00	8543.94	8.41	-	8534.04	47.65	50.06	
D. AWARD													
1. Bi-Cycle		15%	1300.00	-	-	1300.00	1294.12	3.88	-	1308.00	22.00	25.85	
	TOTAL(D)		1300.00	-	-	1300.00	1294.12	3.88	-	1308.00	22.00	25.88	
E. SKILL SHARE													
1. Air Condition		10%	8200.00	-	-	8200.00	7706.86	93.31	-	7902.17	839.83	933.15	
2. Refrigerator		10%	9850.00	-	-	9850.00	8729.00	112.09	-	8841.10	1206.42	1120.91	
3. Water Filter(Equivalent)		10%	6500.00	-	-	6500.00	5790.32	73.07	-	5854.28	665.72	736.00	
4. Furniture & Equipments		10%	40950.00	-	-	40950.00	34015.87	613.41	-	34479.29	5520.71	6134.13	
5. Vehicle(Four Wheeler Scooter)		15%	80578.00	-	-	80578.00	76532.26	14,612.36	-	772914.83	62903.36	794515.74	
6. Motor Cycle		15%	82025.00	-	-	82025.00	82025.00	2443.74	-	86143.33	10601.17	19525.90	
7. Laptop		40%	54367.72	-	-	54367.72	53452.43	618.12	-	53360.54	927.16	10442.29	
8. Laptop (Part Payment)		10%	8280.00	-	-	8280.00	8280.00	59.00	-	8176.82	2106.10	2330.08	
9. Computer		40%	46200.00	-	-	46200.00	45050.00	4510.00	-	4510.00	897.96	1469.97	
	TOTAL(E)		106211.72	-	-	106211.72	932338.67	18,386.80	-	951641.96	139002.85		

Sukanya Bhattacharya

SECRETARY
SEBA JAGAT
Jurakhamen Kalahand



	2	3	4	5	6	7	8	9	10	11	12	13
11 CONCERN WORLDWIDE												
1 Bicycles/Cycles	15%	36120.00	-		56120.00	40334.79	1,017.78	-	5052.57	5167.45	5705.21	
2 Furniture & Equipment	10%	20950.00	-		25950.00	22337.11	761.20	-	23096.40	6851.80	7812.80	
3 Motor Cycles/Cycles	15%	52545.00	-		50555.00	44477.70	917.50	-	45325.37	51955.01	6117.21	
4 Video Camera	15%	30000.00	-		30000.00	28372.84	544.07	-	26916.82	3025.00	3637.15	
5 Iaff Software	40%	12000.00	-		12000.00	11999.57	0.17	-	11668.74	6.20	0.43	
6 GPS Machine	15%	24960.00	-		24960.00	20785.11	525.53	-	21409.54	3650.36	4176.09	
7 Laptop	40%	62617.00	-		62617.00	52811.36	3.922.26	-	56733.62	5683.38	9816.64	
TOTAL(11)		286242.00			286242.00	22818.57	7,798.69		236966.28	36338.14	38125.43	
12 NAMANO BEACH EQUIPMENT												
1 Monk Cycle	15%	52057.00	-		52057.00	46557.32	1,110.70	-	45783.50	6593.98	7404.68	
2 Computer with Printer	40%	59250.00	-		59250.00	55244.96	2.02	-	56246.96	3.12	5.04	
TOTAL(12)		111407.00			111407.00	10007.29	1,112.72		105110.00	6297.00	7469.77	
13 FUTRES												
1 Equipments for Two Wheel Motor Training	15%	15740.00	-		15740.00	13106.02	398.10	-	13501.11	22208.95	2633.98	
2 Die & Other Equipments for Making Soap	15%	10000.00	-		10000.00	8631.25	265.31	-	8326.50	1672.44	1960.75	
3 Shocking TV Radio & Tools	15%	12000.00	-		12000.00	9637.51	354.37	-	9061.88	2008.17	2362.49	
4 Welding Machine & Other Equipments & Tools	15%	14000.00	-		14000.00	11243.75	413.44	-	11657.19	2342.81	2736.25	
5 Bike Keeping Boxes & Other Accomodations	15%	12000.00	-		12000.00	9637.51	354.37	-	9061.88	2008.17	2362.49	
6 Screwdriver & Other Tools & Equipments	15%	15000.00	-		15000.00	12068.89	442.67	-	12489.85	2510.15	2853.11	
7 Tools & Equipments for Carpentry Training	15%	9000.00	-		9000.00	7224.13	265.78	-	7462.91	1505.98	1773.87	
8 Sewing Machine(3 Unit)	15%	15000.00	-		15000.00	11947.40	643.89	-	12217.29	3682.71	4332.80	
9 Tools & Equipments for Hunting	15%	15000.00	-		15000.00	11946.55	645.80	-	12146.45	3659.55	4305.35	
10 Tools & Equipments for Nursery Planting	15%	9750.00	-		9750.00	7101.22	398.52	-	7491.74	2558.36	2766.76	
TOTAL(13)		129190.00			129190.00	101065.34	4,215.55		105215.81	23888.11	28102.66	
14 MDC International												
1 Computer Printer Mobile set & Software	40%	646575.00	-		646575.00	644429.82	858.07	-	645267.86	1287.11	2145.10	
2 Furniture	10%	21875.00	-		21875.00	12450.54	941.65	-	13400.19	8474.81	9415.45	
TOTAL(14)		668450.00			668450.00	644429.82	1,798.72		658888.00	9761.92	11651.64	
15 ARI SHANMEE												
1 Furniture(Arran 3 Sets)	10%	23,000.00	-		23,000.00	11999.17	1,100.08	-	13099.25	8960.75	11000.03	
2 Furniture-Chairs & Tables	10%	13,000.00	-		13,000.00	6762.14	621.79	-	7403.93	5586.07	6217.86	
3 Laptop	40%	21,005.00	-		21,005.00	202814.19	76.32	-	22990.51	114.46	190.01	
4 Pen(Pen)	10%	8,400.00	-		8,400.00	4321.30	401.77	-	4784.07	3615.93	4017.70	
TOTAL(15)		67405.00			67405.00	45377.80	2,198.96		48177.76	19227.24	21437.20	
TOTAL (A)		4089117.77			3194884.77	369606.91	67,746.23		366618.84	432256.88	490066.81	

Satyendra Pethwari

SECRETARY
SEBA JAGAT
Kurakhwan, Kajalband.



Statement of Assets and Liabilities
as on 31.12.2000

Sl.	Category Item	Cost	Accrued Value	Statement of Assets and Liabilities as on 31.12.2000												Total Assets and Liabilities
				10. Receivable from Govt. of India	11. Receivable from State Govt.	12. Receivable from Local authorities	13. Receivable from Other Persons	14. Stock in Trade	15. Inventories	16. Furniture, Fittings and Equipment	17. Buildings	18. Less than One Year	19. Less than One Year	20. Less than One Year	21. Less than One Year	
1.	Receivable from Govt. of India	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
2.	Receivable from State Govt.	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
3.	Receivable from Local authorities	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
4.	Receivable from Other Persons	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
5.	Stock in Trade	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
6.	Inventories	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
7.	Furniture, Fittings and Equipment	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
8.	Buildings	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
9.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
10.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
11.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
12.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
13.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
14.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
15.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
16.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
17.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
18.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
19.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
20.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000
21.	Less than One Year	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000	1000000

Printed on
Date 20/01/2001

Sukanya Pithawala

SECRETARY

SEBA JAGAT

Junkhaman, Kalahandi



For Attestation & Authentication
Chittaranjan Chatterjee

A. Chittaranjan Chatterjee
Attestation
Signature
Date 20/01/2001

Schedule-C

SEBA JAGAT,

JIRAKHAMAN

Sch-C	No	Project/Project	Schedule-C of details of Utilized Grant/Accrued Financial Assistance/Financial Assistance/Deemed Grant) In Rs. as on 31.3.2022	1 (in)	Line	Balance to be spent/held
A	E.G.		Opening Balance (Acc Bank Bal in Rs.)	Act. Govt / Deemed Govt Recdmt	Disb.	Bank Int./Provisions on 31.3.2022(Rs.)
2		Structure- sale of old motor cycle/basis)	14202112	14223	14223	345

B	MUG		Sub-total(A):	4713.26	1338423.00	1238423.00	723379.94	6.05.043
1	NELP-Child Labour School Kurnool	11043.82	-343.00	11386.82	-	-	11386.82	4773.26
2	NCLP-Child Labour School Kurnool	(330.20)	47.00	(283.30)	-	200.00	(483.40)	609620.34
3	NABARD-REDP on Spice Processing	(4800.00)	-	(4800.00)	-	-	(4800.00)	-
4	NABARD-REDP on Spice Processing	(24600.00)	-	(24600.00)	-	-	(24600.00)	-
5	2SS Kurnool-Management of Bamboo PHC(N)	82857.05	-	2473998.00	255755.05	2117948.72	442066.33	-
6	2SS Kurnool-Management of Bamboo PHC(N)	1838673.00	-	1838673.00	2156970.88	1762386.66	394581.22	-
7	ZES Handloom Management of Lankapura PHC(N)	31.149.50	-	2308605.00	2398514.50	2304124.22	5530.29	-
8	NABARD-REDP on Palm Leaf Slitting	(4400.00)	-	(4400.00)	(4600.00)	(4600.00)	(17000.00)	-
9	NABARD-SGP on Bamboo Craft	(17000.00)	-	-	-	-	-	-
10	NABARD-LEDP 2021-22	-	-	1,37211.00	1,37211.00	1,37211.00	-	-
11	KIOS-AM	0.55	-	0.55	-	-	0.55	-
12	DROKA-Kalabanda MCHNEDS-MELM-CFT	-8,502.50	-	-8,502.50	-	-8,502.50	-8,502.50	-
13	South Orissa School & Commune Science	2,23,751.00	-	2,23,751.00	2,21,963.50	2,21,963.50	1,797.50	-
14	objetto	4,00,915.00	-	4,00,915.00	2,42,067.86	1,58,847.14	27,910.00	-
15	CYSD-PHLS	-27810.00	-	-27810.00	-	-	-	-
16	IPE Global/ICRG	213840.00	-	213840.00	-	213840.00	-	-
17	DEBR-DRDA	-	-	1,41,600.00	14,160.00	14,160.00	-	-
18	DRDA-Social audit	63300.00	-	63300.00	63300.00	63300.00	-	-
19	UNICEF-Bhadravasai-Sampurva Baria (new)	2002251.00	-	2002251.00	1702732.24	1702732.24	2,98,518.76	-
20	UNICEF-Bhadravasai-Sampurva Baria (old)	-	-	-	349347.00	349347.00	3644.00	-
21	UNDP Migration - Study	-	-	256000.00	256000.00	256000.00	-	-
22	Gram Tiling & Ceramic University-ATAJ Project	122326.00	-	86210.00	219450.00	948278.00	125174.00	-
23	UNDP- ICRC Response Covid-19 & Agrarian	0.04	-	0.04	0.04	0.04	-	-
24	UNDP- ICRC Improve Resilience of Vulnerable House	77,865.64	-	66,686.00	73,9745.64	73,9745.64	-	-
25	DROKA-Kalabanda-Awest Distress Migration in Kalabanda	-	-	66,600.00	66,600.00	66,600.00	-	-
26	DROKA-Kalabanda-Awest Distress Migration in Nandaula	-	-	78,600.00	78,600.00	78,600.00	-	-
27	Autoscore Health Programme	-	-	1779404.00	1779404.00	1779404.00	23,053.30	-
			Sub-total(B): Balance:	124611.48	-	-	17,6666.80	-
			Sub-total(B): Receivable:	(59132.70)	-	-	(69286.30)	-
			Sub-total(B): Net:	1186478.78	1,385,326.00	1,162,877.78	1,697,514.20	-
			Grand Total(A+B) Balance:	1248324.76	-	-	2355680.34	-
			Grand Total(A+B) Receivable:	(59132.70)	-	-	(69286.30)	-
			Grand Total(A+B) Net:	1190192.06	1,519,178.50	1,153,61977.96	1,407,4682.62	2307294.54



For Aman Agarwal & Associates

Chartered Accountants

Firm No. 201985

P. Agarwal

Partner

M. No. 312239

Subramanya Bhattacharya
SECRETARY
SEBA JAGAT
 Iurakhaman Kalahandi

 Phata Bhawan, Jagat
 Date: 30/6/2022

SEBA JAGAT

JURAKHAMAN

**RECEIPTS AND PAYMENTS ACCOUNT (In respect of UNICEF-Sampurna Barta an Integrated Community
Mobilisation Initiative for Improved Access & Demand for Health, Nutrition & Sanitation Services in
Kalahandi) FOR THE PROJECT PERIOD ENDED 31.03.2022**

<u>Sl.No.</u>	<u>RECEIPTS</u>	<u>Amount(Rs.)</u>	<u>Amount(Rs.)</u>
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.11842163342)		
2	Grant-in-aid: Received from UNICEF,Bhubaneswar	2002251.00	
3	Recovery /Adjustment of Advances	574971.00	
TOTAL:			2677222.00
<u>Sl.No.</u> <u>as per</u> <u>Budget</u>	<u>PAYMENTS</u>		
1	Frontline Workers (FLWs) of DHFW, DWCD and PRD working in 30 GPs of 2 blocks of Kalahandi have improved capacity to deliver quality government services related to infant and young child health, nutrition, child marriage and sanitation with Special Reference to COVID-19 Response		
1.1	Orientation workshop for NGO staffs+ Key District/block Functionaries + Field Functionaries of the Project and other line dept on Key project outcome and develop time frame for the project		
1.1.1	Fodding for participants & RPs	3550.00	
1.1.2	Training Material cost for participants & RPs	2050.00	
1.1.3	Resource Person fee	1000.00	
1.1.4	Travel of participants (to & fro) on actuals	4200.00	
1.1.5	Travel of Resource Persons (to & fro) on actuals	2000.00	
1.1.7	Venue Hiring Costs	4000.00	15800.00
1.2	One day orientation training to 430 Front line workers such as ASHA and AWW on different thematic areas like child marriage, sanitation, IYCF, Nutrition, Responsive Parenting, violence against children & COVID-19 during the project period (11 Batches each batch consists of 40 participants, + 2 RPs)		
1.2.1	Fodding for participants & RPs	53078.00	
1.2.2	Training Material cost for participants & RPs	18425.00	
1.2.3	Resource Person fee	26000.00	
1.2.4	Travel of participants (to & fro) on actuals	49580.00	
1.2.5	Travel of Resource Persons (to & fro) on actuals	6800.00	
1.2.6	Logistics cost (Banner, stationary, photocopy, etc)	13000.00	
1.2.7	Venue	53700.00	220581.00
2	Community influencers have enhanced knowledge and skill, promote positive health, nutrition, sanitation and hygiene behaviours affecting maternal and child health among communities		
2.1	Block Level Training of PRI members and PEO's to ensure health monitoring at GP level through GPRC		
2.1.1	Fodding for Participants & RPs	2240.00	
2.1.2	Material Cost	1600.00	
2.1.3	Resource persons fees	2000.00	
2.1.4	Travel of Participant	3000.00	
2.1.5	Travels of Resource person(to& fro) on actual	400.00	
2.1.6	Logistics Cost	750.00	
2.1.7	Venue	4500.00	14490.00
2.2	Identification, capacity building & engagement of 115 no. of Volunteers in social mobilisation at community level		
2.2.1	Fodding for participants & other dignitaries	17082.00	
2.2.2	Material cost for participants & RPs	8450.00	
2.2.3	Resource Person fee	5000.00	
2.2.4	Travel of participants (to & fro) on actuals	9000.00	
2.2.5	Travel to resource persons	1600.00	
2.2.6	Prize to volunteers @ Rs.500 per Sub Centre	13000.00	
2.2.7	Logistics cost (Banner, stationary, photocopy, etc)	5000.00	
2.2.8	Venue	21000.00	80142.00

Satyansayam Pottanayak

SECRETARY
SEBA JAGAT
Jurakhaman Kalahandi



3 Families in Communities have access to information and Counselling to improve the survival and growth of their children and health of mothers			
3.1 Community Dialogue on Adolescent Issues at Sub Centre Level			
3.1.1 Fooding for Participants	28684.00		
3.1.2 Resource Person Fee	8000.00		
3.1.3 Travel to participants	12750.00		
3.1.4 Travel to Resource persons	2130.00		
3.1.5 Training Materials	11020.00		
3.1.6 Logistics cost (Banner & Photo graphs)	7100.00	67584.00	
3.3 Human Resource Management			
3.3.1 Honorarium of Project Coordinator	125000.00		
3.3.2 Honorarium of Cluster Coordinator(3 Nos)	225000.00		
3.3.3 Travels of 3 cluster coordinator+1 project coordinator	41300.00		
3.3.4 Incentive to Volunteer towards Mobilization	275648.00	667148.00	
4.1 Setting up Alternate Learning Mechanism for Children in Hard to Reach & Cut off areas Phase-I			
4.1 Vehicle hiring cost including fuel (Bolero Types) One Vehicle	209500.00		
4.1.1 Covid kit (Mask) for "School Sanjog vehicle" 30 numbers of N-95 types(used by one person in 60 days)	185.00		
Covid kit (Sanitizer) (@ one pack per day per vehicle for 1 vehicles for 60 days (@ Rs. 100/- sanitizer one pack (one pack X 60 Days X 1 vehicle)	1200.00		
3 person (Team member in one vehicle) for 60 days for 1 vehicle (3 person X 60Days X 1 Vehicle)			
4.1.4 Pico Projector with Stand /Mobile	45900.00		
4.1.5 Audio System for vehicle	13970.00		
4.1.6 Branding of the vehicle (denting and painting)	90000.00		
4.1.7 Mobile / Tab Recharge	31400.00		
4.1.8 Ring bell (@ Rs. 400/-	12000.00		
	400.00	404564.00	
5 Effective and Efficient Programme Management and Administration Cost			
6.1 In-Country Management & Support Staff Representation, Planning, Coordinating, Logistics, Admin, Finance			
5.1.1 Honorarium of Chief Functionary	130000.00		
5.1.2 Honorarium of Accountant	75000.00	205000.00	
5.2 Operational Cost prorated to Their Contribution to the Prog.: Office Space, Equipment, Office Supplies			
5.2.2 Telephone, Mobile, Fax, Postage, courier & Internet etc.	15072.00	15072.00	
5.3 Travels cost of field level monitoring to field			
5.3.1 Travels by chief functionaries or Implementing	12250.00	12250.00	
Stationeries(not covered under any of the above heads)			21.24
Total(Project Cost)			1703732.34
Advances			575045.00
Closing Balance :			
Cash in hand			
With State Bank India(S.B.A/c No.11842163342)	2,98,444.76	298444.76	
TOTAL:			2577222.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments(in respect of UNICEF-Sampurna Barata an Integrated Community Mobilisation Initiative for Improved Access & Demand for Health, Nutrition & Sanitation Services in Kalahandi) of Seba Jagat,Jurakhaman for the Project period(20.11.2021 to 31.3.2022) ended 31.3.2022 and certify that the said account is in agreement with the books of account as produced before us by the said Institution.

Place:Bhawanipatna
Date:30/09/2022

Satyanshu Ray Bhawanipatna
SECRETARY
SEBA JAGAT
Jurakhaman Kalahandi

For, Aman Agrawal & Associates
Chartered Accountants
FRN 230198E



A. Agrawal
Proprietor
M No.312236

**SEBA JAGAT
JURAKHAMAN**
**RECEIPTS AND PAYMENTS ACCOUNT (in respect of UNICEF-Bamgama Bara an Integrated Community
Mobilisation Initiative for Improved Access & Demand for Health,Nutrition & Sanitation Services in
Kalahandi) FOR THE PROJECT PERIOD ENDED 31.03.2022**

Sl. No.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance:		
	Cash in hand		
	With State Bank India(S.B.A/c No.11842163342)	345,947.00	345,947.00
2	Grant-in-aid:		
	Received from UNICEF,Bhubaneswar		
3	Recovery /Adjustment of Advances		110073.00
4	Organization's Contribution: (Transferred from General Cash Book)		
5	Bank Interest Received		
	TOTAL:		485020.00
Sl. No. as per Budget	PAYMENTS:		
1	Frontline Workers (FLWs) of DHFW, DWCD and PRD working in 30 GPs of 2 Blocks of Kalahandi have improved capacity to deliver quality government services related to infant and young child health, nutrition, child marriage and sanitation with Special Reference to COVID-19 Response		
1.1	One day orientation training to 430 Front line workers such as ASHA and AWW on different thematic areas like child marriage, sanitation, IYCF, Nutrition, Responsive Parenting, violence against children & COVID-19 during the project period (11 batches each batch consists of 40 participants, + 2 RPs)		
1.1.1	Fooding for participants & RPs	19120.00	
1.1.2	Training Material cost for participants & RPs	9200.00	
1.1.3	Resource Person fee	6400.00	
1.1.4	Travel of participants (to & fro) on actuals	19700.00	
1.1.5	Travel of Resource Persons (to & fro) on actuals	2400.00	
1.1.6	Logistics cost (Banner, stationery, photocopy, etc)	5400.00	
1	Community influencers have enhanced knowledge and skill, promote positive health, nutrition, sanitation and hygiene behaviours affecting maternal and child health among communities		54221.00
1.2	Identification, capacity building & engagement of 116 no. of Volunteers in social mobilisation at community level		
1.2.1	Fooding for participants & other dignitaries	5400.00	
1.2.2	Material cost for participants & RPs	3100.00	
1.2.3	Resource Person fee	400.00	
1.2.4	Travel of participants (to & fro) on actuals	1000.00	
1.2.5	Post to volunteers @ Rs 500 per Sub Centre	13500.00	
1.2.6	Logistics cost (Banner, stationery, photocopy, etc)	2300.00	
1.2	Incentive to Volunteer towards Mobilization Rs. 1000/- per SC	8000.00	8000.00
1	Families in Communities have access to Information and Counselling to improve the survival and growth of their children and health of mothers		
1.1	Community Dialogue on Adolescent Issues at Sub-Centre Level		
1.1.1	Fooding for Participants	5530.00	
1.1.2	Resource Person Fee	780.00	
1.1.3	Travel of RP	2600.00	
1.1.4	Logistics Cost	1300.00	
1.1	Print & Pocket Booklet on various Govt. Schemes		
1.1.1	Development Design & Printing of booklet in	15000.00	15000.00
1.1	Country Coordination Meeting With CDMO others Line Department		
1.1.1	Hk Tel (15 Members/ 2 meeting during project period)	850.00	850.00
1	Efficient and Efficient Programme Management and Administration Cost		
1.1	In-Country Management & Support Staff:Representation,Planning,Coordination,Logistics,Admin,Finance		
1.1.1	Honourarium of Project Coordinator	34333.00	
1.1.2	Honourarium of Cluster Coordinator	50000.00	
1.1.3	Honourarium of Chief Fundraiser	33333.00	
1.1.4	Honourarium of Accountants	18667.00	
1.1	Operational Cost presented to Their Contribution to the Prog.:Office Space,Equipment,Office Supplies		138333.00
1.2.1	Stationery	4067.09	
1.2.2	Telephone/Mobile/Fax/Postage ,courier & internet etc.	4073.00	
1.3	Planning,Monitoring,Evaluation & Communication used for Travel,Monitoring & Evaluation,Meeting & Communication,Prog. Mangement & Planning		
1.3.1	Travel by Project Coordinator	13800.00	
1.3.2	Travel by Chief Fundraiser	4250.00	
	Total(Project Cost):		340383.36
	Advances		110073.00
	Closing Balance:		
	Cash in hand		
	With State Bank India(S.B.A/c No.11842163342)	3,644.00	3,644.00
	TOTAL:		48370.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments in respect of
UNICEF-Bamgama Bara an Integrated Community Mobilisation Initiative
for Improved Access & Demand for Health,Nutrition & Sanitation Services in Kalahandi
of SEBA JAGAT,Jurakhaman for the Project period ended 31.3.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said institution.

Place:BhawaniPatna
Date:30/09/2022

**SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi'**



For: Amrit Agarwal & Associates
Chartered Accountants
PRB#331982
A. Agarwal
M.No. 512236

SEBA JAGAT**JURAKHAMAN**

RECEIPTS AND PAYMENTS ACCOUNT ("In respect of Arrest Distress Migration by Strengthening Agri-based livelihoods through INRM under MGNREGS in 05 blocks in Kalahandi district")
FOR THE PROJECT PERIOD (01.04.2021 to 31.03.2022) ENDED 31.03.2022

Sl.No.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With: State Bank India(S.B.A/c No.11842163342)	-	-
2	Grant-in-aid: Received from PD DRDA, Kalahandi	665000.00	
TOTAL:			665000.00
Sl.No.			
as per			
Budget	PAYMENTS		
	By Project Payments		
1	Honorarium to NRM-Cum-Livelihood Expert	175000.00	
2	Honorarium to Community Mobilizer	490000.00	665000.00
Total(Project Cost)			665000.00
Closing Balance :			
	Cash in hand		
	With: State Bank India(S.B.A/c No.11842163342)		
TOTAL:			665000.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments("In respect of "Arrest Distress Migration by Strengthening Agri-based livelihoods through INRM under MGNREGS in 05 blocks in Kalahandi district") of Seba Jagat,Jurakhaman for the Project period(1.4.2021 to 31.03.2022) ended 31.03.2022 and certify that the said account is in agreement with the books of account as produced before us by the said institution.

Place:Bhawanipatna
Date:30/09/2022

SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi



For:Aman Agrawal & Associates

Chartered Accountants

FRN 330196E

A Agrawal

Proprietor

M.No.312239

**SEBA JAGAT
JURAKHAMAN**

RECEIPTS AND PAYMENTS ACCOUNT ("In respect of Arrest Distress Migration by Strengthening Agri-based livelihoods through INRM under MGNREGS in 05 blocks in Nuapada district")
FOR THE PROJECT PERIOD (01.04.2021 to 31.03.2022) ENDED 31.03.2022

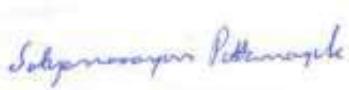
Sl.No.	<u>RECEIPTS</u>	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.11842163342)		
2	Grant-in-aid: Received from PD: DRDA, Kalahandi	780000.00	
TOTAL:			780000.00
Sl.No. as per <u>Budget</u>	<u>PAYMENTS</u> By Project Payments		
1	Honorarium to NRM-Cum-Livelihood Expert	150000.00	
2	Honorarium to Community Mobilizer	630000.00	780000.00
Total(Project Cost)			780000.00
Closing Balance :			
Cash in hand With State Bank India(S.B.A/c No.11842163342)			
TOTAL:			780000.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments(in respect of "Arrest Distress Migration by Strengthening Agri-based livelihoods through INRM under MGNREGS in 05 blocks in Nuapada district") of Seba Jagat.Jurakhaman for the Project period(1.4.2021 to 31.03.2022) ended 31.03.2022 and certify that the said account is in agreement with the books of account as produced before us by the said Institution.

For: Aman Agrawal & Associates
Chartered Accountants

FRN 330198E


Agrawal
Proprietor
M No.312239

Place:Bhawanipatna
Date:30/09/2022

SECRETARY
SEBA JAGAT
JURAKHAMAN,Kalahandi



**SEBA JAGAT
JURAKHAMAN**
RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of Social Audit")
FOR THE PROJECT PERIOD (01.04.2021 to 31.03.2022) ENDED 31.03.2022

Sl.No.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.11842163342)		
2	Grant-in-aid: Received from PD DRDA, Kalahandi	63300.00	
TOTAL:			63300.00

Sl.No.			
as per			
Budget	PAYMENTS		
	By Project Payments		
1	Staff Salary	63300.00	
	Total(Project Cost)		63300.00
	Closing Balance:		
	Cash in hand		
	With State Bank India(S.B.A/c No.11842163342)		
	TOTAL:		63300.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments(in respect of "Social
(In respect of " Social Audit of Golamunda Block
Kalahandi district")
of Seba Jagat.Jurakhaman for the Project period(1.4.2021 to 31.03.2022) ended 31.03.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said Institution.

Place:Bhawanipatna
Date:30/09/2022

Satyendra Patherne

SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi



For: Aman Agrawal & Associates
Chartered Accountants
FRN 230106E

Proprietor
M.No.312239

**SEBA JAGAT
JURAKHAMAN**

RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of Atal Project

Gram Tarang & Centurian University, Bhubaneswar")

FOR THE PROJECT PERIOD (01.04.2021 to 31.03.2022) ENDED 31.03.2022

<u>Sl.No.</u>	<u>RECEIPTS</u>	<u>Amount(Rs.)</u>	<u>Amount(Rs.)</u>
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.11842163342)		
2	Grant-in-aid: (Received from Gram Tarang & Centurian University Bhubanewar)	96200.00	
			TOTAL:
			96200.00
<u>Sl.No.</u>			
as per			
<u>Budget:</u>	<u>P A Y M E N T S</u>		
	By Project Payments		
1	Training fee KUS program		
A	Training Amagement cost	24000.00	
B	Resource personfees	30000.00	54000.00
2	Fooding cost of Participants	40276.00	
3	TDS(Deducted From Receipts)		1924.00
			Total(Project Cost)
			96200.00
Closing Balance :			
Cash in hand			
With State Bank India(S.B.A/c No.11842163342)			
			TOTAL:
			96200.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments

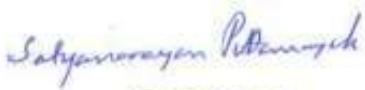
(in respect of " Gram Taranga & Centurian University - Atal Project
Bhubaneswar")

of Seba Jagat Jurakhaman for the Project period(1.4.2021 to 31.03.2022) ended 31.03.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said Institution.

For: Arman Agrawal & Associates

Chartered Accountants

FRA:330196E



(A.Agrawal)

Proprietor

M. No. 312239

Place:Bhawanipatna
Date:30/09/2022

SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi



SEBA JAGAT**JURAKHAMAN**

**RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of UNDP- ICRG Response for Covid-19 & Migration
3 Block of Kalahandi District")**

FOR THE PROJECT PERIOD (01.04.2021 to 31.03.2022) YEAR ENDED 31.03.2022

Sl.No.	R E C E I P T S	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.11842163342)		
2	Grant-in-aid: (Received from UNDP- ICRG, Bhubaneswar)	522600.00	
TOTAL:			522600.00
Sl.No. as per Budget	P A Y M E N T S By Project Payments		
1	Block Facilitators		
A	Remuneration of Block Facilitators	90000.00	
B	Allowance to Block Facilitators	18000.00	108000.00
2	Volunteers		
A	Remuneration of Volunteers	144000.00	
B	Allowance of Volunteers	21600.00	165600.00
3	Contingency		9000.00
4	Innovation fund		239974.00
5	Bank Charges		25.96
Total(Project Cost)			522599.96
Closing Balance :			
Cash in hand			
With State Bank India(S.B.A/c No.11842163342)			0.04
TOTAL:			522600.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments
(in respect of "UNDP- ICRG- Response for Covid-19 & Migration
3 Block in Kalahandi District")
of Seba Jagat,Jurakhaman for the Project period(01.04.2021 to 31.03.2022) ended 31.03.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said institution.

Place:Bhawanipatna
Date:30/09/2022

Satyanshu Ray Patnaik
/ SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi



For Aman Agrawal & Associates
Chartered Accountants

FRA 330198E

A
(A. Agrawal)
Proprietor
M.No.312239

**SEBA JAGAT
JURAKHAMAN**

RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of UNDP-ICRG Improved resilience of vulnerable households through climate responsive interventions in Kalahandi")

FOR THE PROJECT PERIOD (01.04.2021 to 31.03.2022) ENDED 31.03.2022

S.NO.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With: State Bank India(S.B.A/c No.11842163342)	72,865.64	72,865.64
2	Gram-in-aid: (Received from UNDP-ICRG, Bhubaneswar)	666580.00	
3	Recovery /Adjustment of Advances		
	TOTAL:		739745.64
S.NO.			
as per			
Budget	PAYMENTS		
	By Project Payments		
1	Personnel Services		
1.1	Honorarium of Team Leader	24000.00	
1.2	Honorarium of Engineer	77200.00	
1.3	Honorarium of NRM cum Livelihood Expert	80200.00	
1.4	Honorarium of Cluster/Block Coordinator	253511.00	434911.00
II	Others Related Expenses		
1.1	Training/Workshops/Consultations	58400.00	
1.2	District Level consultations & Review with Administration	133154.00	191584.00
2	Local Travels		
2.1	Travels of Team Leader	22000.00	
2.2	Travels of Engineer & NRM Cum Livelihood Expert	25000.00	
2.3	Travels of Cluster/Block Coordinators	40500.00	87500.00
3	Communications		
3.1	Communications	12500.00	
4	Others		
4.1	Stationeries and Postage	13250.64	
	Total(Project Cost)		739745.64
	Advances		
	Closing Balance :		
	Cash in hand		
	With: State Bank India(S.B.A/c No.11842163342)		
	TOTAL:		739745.64

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments
(in respect of "UNDP-ICRG- Improved resilience of vulnerable households through climate responsive interventions in Kalahandi")
of Seba Jagat,Jurakhaman for the Project period(01.04.2021 to 31.03.2022) ended 31.03.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said institution.

Place Bhawanipatna:
Date 30/09/2022

Satyenoroyan Patnaik

SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi



For: Arman Agrawal & Associates
Chartered Accountants

FRN 330196E

M.No.312239

Agrawal

Proprietor

SEBA JAGAT

JURAKHAMAN

RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of Crop Diversification Programme - MLIP")

FOR THE PROJECT PERIOD (April'2021 to March'2022) ENDED 31.03.2022

Sl.No.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.40666836212)		
2	Grant-in-aid: (Received from CDAO, Kalahandi)	400000.00	
3	Interest received during the period	915.00	
	TOTAL:	400915.00	
Sl.No.			
as per			
Budget	PAYMENTS		
	By Project Payments		
I	Cooking Programme		
3.1	Tent	9000.00	
3.2	Refreshment	15180.00	
3.3	Mask	2100.00	
3.4	Pros	12800.00	
3.5	Hiring of Vehicle	4000.00	
3.6	Banner	900.00	
3.7	Certificate	1000.00	44980.00
II	Road Show Programme		
1.3	Refreshment	1000.00	
1.6	Banner	4580.00	
1.7	Hiring of Vehicle	6000.00	
1.8	Other Expenses	500.00	
1.9	RP fees	10000.00	24080.00
III	Training & CB		
5.1	Sanitizer	800.00	
5.2	Refreshment	42000.00	
5.3	Mask	3200.00	
5.4	Hiring of Vehicle	14000.00	
5.5	Banner	2100.00	
5.6	Others expenses	350.00	
5.7	Writing Pad & pen	11500.00	
5.8	RP fees	14000.00	81950.00
IV	Training & Capacity Building		
4.1	Sanitizer	800.00	
4.2	Refreshment	40540.00	
4.3	Mask	3500.00	
4.5	Hiring of Vehicle	14000.00	
4.6	Banner	2100.00	
4.7	Others expenses	350.00	
4.8	RP fees	14000.00	
4.9	Writing Pad & pen	9500.00	84750.00
	Bank Charges		267.86
	Total(Project Cost)		242067.86

Closing Balance :

Cash in hand

With State Bank India(S.B.A/c No.40666836212)

TOTAL:

158847.14 158847.14
400915.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments
(in respect of Crop Diversification Programme - MLIP)
of Seba Jagat Jurakhaman for the Project period(April'2021 to March'2022) ended 31.03.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said institution.

Place: Bhawanipatna
Date: 30/09/2022

Satyendra Pottanayek
SECRETARY
SEBA JAGAT
Jurakhaman, Kalahandi



For: Aman Agrawal & Associates
Chartered Accountants

FRN#030196E

(Agrawal)

Proprietor

M.No.312239

SEBA JAGAT

JURAKHAMAN

RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of UNDP- Migration Study)
FOR THE PROJECT PERIOD (April'2021 to March'2022) ENDED 31.03.2022

SI.No.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.11842163342)		
2	Grant-in-aid: (Received from UNDP, Bhubaneswar)	256000.00	

SI.No.	TOTAL:	
as per		256000.00
Budget	PAYMENTS	
	By Project Payments	
1	Travel Expenses	84700.00
2	Volunteers Honorarium & Incentive	171300.00
	Total(Project Cost)	256000.00

Closing Balance :

Cash in hand

With State Bank India(S.B.A/c No.11842163342)

TOTAL:	
	256000.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments:
 (In respect of "UNDP- Migration Study")

of Seba Jagat Jurakhaman for the Project period (April'2021 to March'2022) ended 31.03.2022 and
 certify that the said account is in agreement with the books of account as produced
 before us by the said Institution.

Place Bhawanipatna
 Date 30/09/2022

Satyendra P. Patnaik
 SECRETARY
 SEBA JAGAT
 Jurakhaman Kalahandi

For: Arman Agrawal & Associates

Chartered Accountants

FRN 330196E


 Ar. Agrawal
 Proprietor

M. No 312239



**SEBA JAGAT
JURAKHAMAN**

**RECEIPTS AND PAYMENTS ACCOUNT (" in Respect of South Odisha School & Community Science Programme)
FOR THE PROJECT PERIOD (April'2021 to March'2022) ENDED 31.03.2022**

<u>Sl.No.</u>	<u>RECEIPTS</u>	<u>Amount(Rs.)</u>	<u>Amount(Rs.)</u>
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No36440795000)		
2	Grant-in-aid: (Received from Skahsandhan, Bhubaneswar)	223600.00	
3	Interest received during the period		161.00
	TOTAL:		223761.00
<u>Sl.No.</u>			
as per			
<u>Budget:</u>	<u>P A Y M E N T S</u>		
	By Project Payments		
1.1.2	Science Lab Manager	125000.00	
1.1.3	Driver Cum Support staff	50000.00	
4.1	House rent	10000.00	
4.3	Fuel & mobile van	34480.00	
4.6	Local Travel	2100.00	
	Bank Charges	383.50	221963.50
	Total(Project Cost)		221963.50

Closing Balance :

Cash in hand

With State Bank India(S.B.A/c No.11842163342)

TOTAL:

1797.50 1797.50

223761.00**CHARTERED ACCOUNTANTS' CERTIFICATE**

We have examined the above Receipts and Payments

(In respect of "South Odisha School & Community Science Programme")

of Seba Jagat Jurakhaman for the Project period(April'2021 to March'2022) ended 31.03.2022 and

certify that the said account is in agreement with the books of account as produced

before us by the said Institution.

For, Arman Agrawal & Associates

Chartered Accountants

FRN:330198E

(Agrawal)

Proprietor

M No.312239

Place:Bhawanipatna
Date:30/09/2022

SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi



SEBA JAGAT

JURAKHAMAN

RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of NABARD - LEDP)FOR THE PROJECT PERIOD (April'2021 to March'2022) ENDED 31.03.2022

<u>Sl.No.</u>	<u>RECEIPTS</u>	<u>Amount(Rs.)</u>	<u>Amount(Rs.)</u>
1	Opening Balance: Cash in hand With : State Bank India(S.B.A/c No. 11842163342)		
2	Grant-in-aid: (Received from NABARD, Kalahandi)	137211.00	
3			
	TOTAL:		<u>137211.00</u>
<u>Sl.No.</u>			
<u>as per</u>			
<u>Budget</u>	<u>PAYMENTS</u>		
	By Project Payments		
1	Identification of Activities and selection of trade	14810.00	
2	Training Material & Logistic, Doc, Eva, Mis	10000.00	
3	Stipend for Trainees	34800.00	
4	Exposure visit of Trainees	20000.00	
5	Purchase of Raw materials, tools etc.	49436.28	
6	Administration exp.	8164.72	<u>137211.00</u>
	Total(Project Cost)		<u>137211.00</u>

Closing Balance :

Cash in hand

With : State Bank India(S.B.A/c No.11842163342)

TOTAL:137211.00CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments

(in respect of "NABARD - LEDP")

of Seba Jagat, Jurakhaman for the Project period(April'2021 to March'2022) ENDED 31.03.2022 and

certify that the said account is in agreement with the books of account as produced

before us by the said Institution.

For: Aman Agrawal & Associates
Chartered Accountants

FRN 330196E

(A.Agrawal)

Proprietor

M.No:312239

Place: Bhawanipatna
Date: 30/06/2022*Sabyasachi Pattnayek*SECRETARY
SEBA JAGAT
Jurakhaman, Kalahandi

SEBA JAGAT

JURAKHAMAN

RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of DRR - DRDA Kalahandi)

FOR THE PROJECT PERIOD (April'2021 to March'2022) ENDED 31.03.2022

Sl.No.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No. 11842163342)		
2	Grant-in-aid: (Received from DRDA Kalahandi)	141600.00	
3			
	TOTAL:		141600.00
Sl.No.			
as per			
Budget	PAYMENTS		
	By Project Payments		
1	Printing & stationery	10000.00	
2	Volunteers Honorarium & Incentive	131600.00	141600.00
	Total(Project Cost)		141600.00

Closing Balance :

Cash in hand

With State Bank India(S.B.A/c No. 11842163342)

TOTAL: 141600.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments

(in respect of "DRR - DRDA Kalahandi")

of Seba Jagat, Jurakhaman for the Project period(April'2021 to March'2022) ENDED 31.03.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said Institution.

For: Aman Agrawal & Associates

Chartered Accountants

FRN 330105E

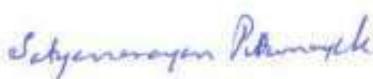


Proprietor

M.No.312239

Place:Bhawanipatna

Date:30/09/2022



SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi



SEBA JAGAT

JURAKHAMAN

RECEIPTS AND PAYMENTS ACCOUNT ("In Respect of Adolescent Health Programme")

FOR THE PROJECT PERIOD (April'2021 to March'2022) ENDED 31.03.2022

Sl.No.	RECEIPTS	Amount(Rs.)	Amount(Rs.)
1	Opening Balance: Cash in hand With State Bank India(S.B.A/c No.40277286097)		
2	Grant-in-aid: (Received from CDMO Balangir)	1791790.00	
3	Interest received during the period		7814.00
	TOTAL:		1799404.00

Sl.No.	PAYMENTS		
	By Project Payments		
1	Administrative expenses	153835.10	
2	Honorarium to Supervisors	1161300.00	
3	Mobile Allowance	27500.00	
4	Orientation training	19500.00	
5	TA/DA to Supervisors	414205.00	1776340.10
	Total(Project Cost)		1776340.10

Closing Balance :

Cash in hand	23063.90	23063.90
With State Bank India(S.B.A/c No.40277286097)		1799404.00

CHARTERED ACCOUNTANTS' CERTIFICATE

We have examined the above Receipts and Payments
(in respect of "Adolescent Health Programme"),
of Seba Jagat,Jurakhaman for the Project period(01.04.2021 to 31.03.2022) ended 31.03.2022 and
certify that the said account is in agreement with the books of account as produced
before us by the said Institution.

For Aman Agrawal & Associates

Chartered Accountants

FRN:330198E



Agrawal

Proprietor

M.No.312239

Place:Bhawanipatna

Date:30/09/2022



SECRETARY
SEBA JAGAT
Jurakhaman,Kalahandi

**SEBA JAGAT
JURAKHAMAN**

**Significant Accounting Policies and Notes on Account forming an integral part of the accounts
for the year ended 31.3.2022**

A. Significant accounting policies

1. Grants(both FC & NFC)/deemed grant with specific purposes are recognized as 'Income' to the extent of their utilization during the year and balance as 'Liability' (Unutilized Grant/Specific Funds to be spent).
2. Interest from Banks to the extent these are relatable to Specific Project Funds & Local Contribution (from out- side) to/Income from Specific Project(if any) are treated as 'deemed grants' and accounted for like other grants.
3. All income (Except grants which to the extent of their utilization are treated on accrual basis) and expenses are treated on cash basis.
4. Excess expenditure incurred and paid within sanctioned limit over the grants received for sanctioned projects are shown as 'Grants Receivable' in the Balance Sheet.
5. Grants/Donations are accounted for gross of bank charges/TDS to the extent the information is available with the Institution.
6. Fixed assets are stated in the Balance Sheet at Cost less Depreciation. Costs comprise the purchase price and any attributable cost of bringing the asset to working condition for its intended use.
7. Depreciation is provided on W.D.V. normally at the rates provided in the Income Tax Rule, 1962. However, in some cases rates have been determined keeping in view the useful life of the asset.

B. Notes on account

1. Since, as per MOU for management of PHC, the assets created out of grant/ own fund/fund collected from community shall remain the property of the Govt., the assets created/purchased in earlier years for PHC have not been capitalized by the Institution.
2. Local Contribution in kind as valued (at market rate or at the rates reported by the donor)and certified by the Secretary of the organization have been incorporated in the accounts.
3. As informed, any shortfall in the receipt of grant and /or disallowance/excess expenditure shall be adjusted in the accounts after the completion of the project/ settlement of accounts with the funding agencies.
4. MP LAD funded completed Building worth Rs. 10,00,000/- was handed over to the organization on 31st March, 2021. An agreement was entered into by Seba Jagat and the Governor of Odisha on 16th March, 2013 for the Local area development, based on which funds were provided through MP LAD Scheme. The building construction was started on 01/10/2013 for SC/ST youth resource center inside Seba Jagat at Burat and completed on 07/03/2015. The handover of building was done on 31st March, 2021 by the Block Development officer of M.Rampur. The assets thus have been capitalized by the Institution.

Place: Bhawanipatna
Date : 30/09/2022

Satyenarayan Patangali
SECRETARY
SEBA JAGAT
JURAKHAMAN KALAHANDI



For Aman Agrawal & Associates
Chartered Accountants
FRN:330196E
A
(A.Agrawal)
Proprietor
M.No.312239